| 1 2 3 4 5 6 7 | ALEX G. TSE, CSBN 152348 Acting United States Attorney DEBORAH LEE STACHEL, CSBN 230138 Regional Chief Counsel, Region IX Social Security Administration MARGARET BRANICK-ABILLA, CSBN 223600 Special Assistant United States Attorney 160 Spear Street, Suite 800 San Francisco, California 94105 Telephone: (415) 977-8929 Facsimile: (415) 744-0134 E-Mail: Margaret.Branick-Abilla@ssa.gov | | |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|
| 8 | Attorneys for Defendant | | |
| 9 | UNITED STATES | DISTRICT COURT | |
| 10 | NORTHERN DISTRICT OF CALIFORNIA | | |
| 11 | | | |
| 12 | YEMA LEE, | Case no. 4:17-cv-07098-KAW | |
| 13 | Plaintiff, |) STIPULATION AND [PROPOSED] | |
| 14 | vs. | ORDER FOR EXTENSION OF TIME | |
| 15 | NANCY A. BERRYHILL, |) OF TIME | |
| 16 | Acting Commissioner of Social Security, |)) | |
| 17 | Defendant. |)) | |
| 18 | | | |
| 19 | | | |
| 20 | IT IS HEREBY STIPULATED, by and between the parties through their respective counsel of | | |
| 21 | record, with the Court's approval, that Defendant sh | nall have a 30-day extension of time, from July 5, | |
| 22 | 2018 to August 4, 2018, for Defendant to respond to Plaintiff's Complaint and submit the Certified | | |
| 23 | Administrative Record (CAR) in this case. All other dates in the Court's Scheduling Order shall be | | |
| 24 | extended accordingly. | | |
| 25 | This is Defendant's first request for an extension of time. Defendant respectfully states that the | | |
| 26 | requested extension is necessary to allow the Commissioner to prepare the CAR for submission to this | | |
| 27 | Court and all parties in this action. Preparation of the CAR has taken longer than anticipated despite the | | |
| 28 | Stipulation & PO 4:17-cv-07098-KAW | 1 | |

| 1 | Commissioner's diligent efforts to have it ready on time. Plaintiff does not oppose the requested | | |
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| 2 | extension. | | |
| 3 | Description of the description o | | |
| 4 | Respectfully submitted, | | |
| 5 | Dated: June 29, 2018 HOMELESS ACTION CENTER | | |
| 6 | | | |
| 7 | By: <u>/s/ Anne Marie Su*</u> ANNE MARIE SU | | |
| 8 | Attorneys for Plaintiff [*As authorized by email on June 29, 2018] | | |
| 9 | [713 dathorized by chiair on state 25, 2010] | | |
| 10 | | | |
| 11 | Dated: July 2, 2018 ALEX G. TSE Acting United States Attorney | | |
| 12 | | | |
| 13 | By: <u>/s/ Margaret Branick-Abilla</u> MARGARET BRANICK-ABILLA | | |
| 14 | Special Assistant United States Attorney Attorneys for Defendant | | |
| 15 | | | |
| 16 | | | |
| 17 | [PROPOSED] ORDER | | |
| 18 | | | |
| 19 | Pursuant to stipulation, IT IS SO ORDERED. | | |
| 20 | | | |
| 21 | Dated: 7/2/18 | | |
| 22 | | | |
| 23 | Kandis Westmore | | |
| 24 | HON. KANDIS A. WESTMORE United States Magistrate Judge | | |
| 25 | Office States Wagistrate Judge | | |
| 26 | | | |
| 27 | | | |
| 28 | Stipulation & PO 4:17-cv-07098-KAW | | |